

**CRIMINAL COVER SHEET**

U.S. District Court, Western District of Oklahoma

Petty  Misdemeanor  Felony 

Case No. CR-17-239-M

Number of Counts 2 Number of Defendants 1 USAOID No. \_\_\_\_\_ By: kh

**SUPERSEDING INDICTMENT**Sealed: Yes  No OCDETF: Yes  No Notice  Summons  Writ  Warrant  to IssueDEFENDANT: **JERRY DRAKE VARNELL****APR 17 2018**

Alias(es):		Address:	
		Phone:	
Age&DOB: xx/xx/1994 (23)	SS#: xxx-xx-4677	Juvenile: Yes <input type="checkbox"/> No <input checked="" type="checkbox"/>	Interpreter: Yes <input type="checkbox"/> No <input checked="" type="checkbox"/>
SEX: M <input checked="" type="checkbox"/> F <input type="checkbox"/>	RACE: White	Language/Dialect: English	

**Defendant Status:**

<input type="checkbox"/> Not in Custody	Type of Bond Recommended on this Charge:
Bond set at: \$ _____	OR <input type="checkbox"/> Cash <input type="checkbox"/> 10% <input type="checkbox"/> Unsecured <input type="checkbox"/> Surety <input type="checkbox"/>
Date: _____	
Current Bond on Other Charge Federal <input type="checkbox"/> State <input type="checkbox"/>	
Bond in Amount of: \$ _____	
<input checked="" type="checkbox"/> In Jail at: Grady County, Oklahoma	Under Prisoner/Register No.: _____
Detention <input checked="" type="checkbox"/>	

**Prior Proceedings or Appearance(s) Before U.S. Magistrate Judge:**

Case No. M-17-368	Government Motion to Detain: Yes <input checked="" type="checkbox"/> No <input type="checkbox"/>
Complaint: Yes <input checked="" type="checkbox"/> No <input type="checkbox"/>	Bond Set: _____ Date: _____

**Related Case Information:**

Previous Case No.	Rule 20/Rule 5 from District of : <b>RECEIVED</b>	
Additional Defendants: Yes <input type="checkbox"/> No <input type="checkbox"/>	Total Number of defendants: <b>APR 17 2018</b>	

**Attorney Information:**

Defense Counsel: Marna Franklin	AUSA: Matt Dillon / Mark Stoneman <b>BY CARMELITA REEDER SHINN CLERK, U.S. DISTRICT COURT</b>	
Address: 620 N. Robinson, Suite 203 Oklahoma City, Oklahoma 73102	Phone: 405/553-8700	Fax: 405/553-8888 <b>DEPUTY</b>
Phone: 405-239-2726	Federal Agent/Agency: FBI	
Retained <input type="checkbox"/> CJA Panel <input checked="" type="checkbox"/> Public Defender <input type="checkbox"/>	Local Agent/Agency: _____	

<b>Count(s)</b>	<b>USC Citation(s)</b>	<b>Offense(s) Charged</b>	<b>Penalty</b>
1	18 U.S.C. § 844(i)	Malicious attempted destruction of property used in and affecting interstate commerce.	NLT 5 years and NMT 20 years, BOP; \$250,000 fine, or both; a term of supervised release of any term of years or Life; and a \$100 special assessment.
2	18 U.S.C. § 2332a	Attempted Use of a Weapon of Mass Destruction	Any terms of years or life imprisonment.

Date: 4/17/18Signature of AUSA Matt Dillon